# **CANDIDATE'S REPORT**(to be filed by a candidate or his principal campaign committee)

	70 mos by a camarage of the principal camp is	<u> </u>	
1.Qualifying Name and Address of Candidate	2. Office Sought (Include title of office as well as parish, city, town and/or election	OFFICE US	EONLY
Harry B. Silver 3117 Marye St.	district.)	11/14	
3117 marge St.	City Council alexandria, La	•	
Olexandria La	alexandria, La.	106	
71301	4	11/25	
		·	<b>2</b> 00
3. Date of 11/4/2014			
This report covers from 10/16/201	4 through 11/16/2014		
4. Type of Report:			
180th day prior to primary	40th day after general		
90th day prior to primary	Annual (future election)		
30th day prior to primary	Supplemental (past election)		
10th day prior to primary			
10th day prior to general	Amendment to prior report		:
5. FINAL REPORT if:			
WithdrawnFiled a	after the election AND all loans and debts paid		
Unopposed	T		
Name and Address of Financial Institution     (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all	7. Full Name and Address of Treasurer	i and	i negeo wexe
Red River Bank Centre Court Mexandrio, La.		plank and had no Missing numbers	information
Centre Court		on chom.	
alexandrio, La.			
9. Name of Person Preparing Report	aula Garcia		
Daytime Telephone 318-443			
10. WE HEREBY CERTIFY that the informatic schedules is true and correct to the best of our lexpenditures have been made nor contributions rethat no information required to be reported by the Leben deliberately omitted.	on contained in this report and the attached knowledge, information and belief, and that no eceived that have not been reported herein, and	FOR PRINCIPAL CAMPAl     Name and address of prin- committee, committee's chair committees, if any (use additi	cipal campaign person, and subsidiary
This 23 may of November	2014.		Programme Commence Co
Signature of Candidate/Champerson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)	3 8-443-9200 Daytime Telephone		
Signature of Treasurer	Daytime Telephone		

### **SUMMARY PAGE**

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$4600.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	±4,6∞.00
5. Other Receipts (Schedule A-3)	,
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	* 4,600.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	

	FINANCIAL SUMMARY	Amount
14.	Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	<sup>8</sup> 21,921.05
15.	Plus total receipts this period (Line 8 above)	\$ 4,600.00
16.	Less total disbursements this period (Line 13 above)	<"3, 697.377
17.	Less in-kind contributions (Line 2 above)	
18.	Funds on hand at close of reporting period	<sup>5</sup> 22,823.68

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

that must be reported on the Summary Page.			
Name and Address of Contributor	2. Contributions this Rep a. Date(s)	porting Period b. Amount(s)	3. Total this Election
Thomas Pavid P.O. Box 89 Alexandria, La. 71309 POLITICAL COMMITTEE? PARTY COMMITTEE?	10116/2014	5.00.00	4 500.00
George Flournoy 2536 Marye St. alexandria, (a. 71301 POLITICAL COMMITTEE?	10/16/2014	\$ 150.00°	150.00
Darren Olagues 6220 Tennyson Oalcs Lane alexandria, La. 71301  POLITICAL COMMITTEE?	10/16/2014	\$ 00 250	4 250.
Douglas Gathright 4113 Waterford Drive alexandria, La. 71303  POLITICAL COMMITTEE?	10/16/2014	* 00 200.	700,00
James Verzwyvelf 107 Wood forest Dr. Boyce, La. 71409 POLITICAL COMMITTEE?	10/16/2014	6 00 300.	300.
Marion Chaney 400 Hillcrest Dr. Alexandra (a71301 POLITICAL COMMITTEE?	10/20/2014	5 00 500	500,00
Priemier Rehabiof SW Louislana 840 West Bayon Pines, Suite B Lake Charles, La. 70663 POLITICAL COMMITTEE?	10/23/2014	\$ <sup>7</sup> 250.00	2 50. <sup>00</sup>
4. SUBTOTAL (this page)	2,150,00	N/A	
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  SUBTOTAL (this page) TOTAL (complete only on last page of this schedule)			

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Name and Address of Contributor	Contributions this Reporting Period     a. Date(s)     b. Amount(s)		3. Total this Election
alexandria Mall LLC 1125 Sanctuary Park Suite 170 alpharetta, Ga. 30009 POLITICAL COMMITTEE?	10/23/2014	*1,000.00	1,000.
R.D. Crowell PO. Ben 105 Longleaf, La. 71448 POLITICAL COMMITTEE?	10/30/2014	\$ 00 750.	# 00 750.
Robert Wolf 3115 Georges Lane Quexandra La 71301 POLITICAL COMMITTEE?	11/3/2014	\$200.00	*200. <sup>00</sup>
Clenda Stock 67 Woodland Drive Boyce, La 71409 POLITICAL COMMITTEE?	11/3/2014	30000	<sup>\$</sup> 300.00
James Rush Jr. 511 Sweet brian Alexandra, La 71303 POLITICAL COMMITTEE?	11/10/2014	300.00	20000
POLITICAL COMMITTEE? PARTY COMMITTEE?			
POLITICAL COMMITTEE? PARTY COMMITTEE?  4. SUBTOTAL (this page)		47,152 00	N/A
5. TOTAL (complete only on last page of this schedule)	,	42450.00 444.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  SUBTOTAL (this page) TOTAL (complete only on last page of this schedule)			

#### **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

Name and Address of Recipient	Expenditures this Reporting Period     a. Date(s)     b. Purpose(s)		c. Amount(s)
LSU at alexandria 8100 Hwy. 71 South Alexandria, La. 71302	10/23/2014	Donation	° 25. 00
US Postmaster 6400 Hwy. 28 E Pineville, La. 71360	10/17/2014	Stamps CAK 1090	#490°°
Red River Chorale 1101 4th Street Sub 201 Glexandria, La 71301	10117/2014	Donation Chk 1091	830,00
US Postmaster 6400 Hwy. 28 E Pineville, La. 71360	10/22/2014	Stamps Chk 1092	\$ 490.00
Paula Garcia 118 J. Lofton Rd Pineville, La 71360	10/16/2014	Bookkeeping calc 1093	50.00
Impact adv. 2928 Jackson St. alexandric, la 71301	iolzelzoiy	T. Shirts Chk 1094	\$ 320.00
att ROBON 105262 Atlanta, GA 30348	IOIZOIZOIU	Telephone Service Chk 1095	* 574.57
River Oaks Square 1330 Second St. Alexandric, La 71301	10/31/2014	Donation ONC 1096	\$ 100.00
3. SUBTOTAL (optional)	72,079.57		
4. TOTAL (optional - complete only on last page of this			

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Name and Address of Recipient	Expenditures this Reporting Period     a. Date(s)		
Rick Ferguson Flowers 1241 Texas Alexandria, La.	11/3/2014	Flowers Chk 1097	<sup>5</sup> 46.87
Weiss & Goldring 3601 Masonic alexandria, La. 71301	11/6/2014	Grf+ Chk 1098	519.93
anita Walker	11/2/2014	Stamps chk 1101	<sup>5</sup> 196.00
Ted Silver 3013 Nelson alexandria, La. 71301	1410/2014	paid workers Chk 1102	605.00
Jennifer atwood 1233 Bamster St. Olexandria, La .71301	10/20/2014	Campaign Fundraise Chk. 1210	25D. <sup>80</sup>
3. SUBTOTAL (optional)	1,617.80		
4. TOTAL (optional - complete only on last page of this s	3,697.37		